

**STUDY SESSION  
OF BOARD OF EDUCATION**

**AGENDA**

**September 16, 2019**

The Board of Education will meet in Open Session at 5:30 p.m. in the Boardroom at the District Office, 15110 California Avenue, Paramount, California.

Call to Order	_____
Pledge of Allegiance	Myrna Morales, Assistant Superintendent-Human Resources
Roll Call	Carmen Gomez Yesenia Cuarenta Sonia De Leon
	Linda Garcia Vivian Hansen
Approve Study Session Agenda September 16, 2019	Approve the Study Session agenda of September 16, 2019.  Motion _____ Second _____ Vote _____

**HEARING SECTION**

Persons wishing to address the Board should fill out a blue card located on the table by the door and submit the card to the secretary. Speakers will be called in sequence during the Hearing Section which is limited to one hour and each speaker to one presentation of three minutes unless the Board wishes to waive the time limit. The Board cannot engage in public discussion during this portion of the agenda (Government Code Sections 54950 – 54963), staff will follow up and address public inquiries if contact information is provided. Those who have a group concern are encouraged to select a spokesperson to address the Board.

Persons wishing to address the Board on a specific agenda item at the time the item is under discussion are limited to three minutes each and will be called to speak following the staff comments and prior to the Board's discussion and taking action.

The President of the Board of Education will read a Code of Conduct to begin the hearing portion of the agenda.

**INFORMATION ITEM**

This item is intended to keep the Board informed on various District business matters that do not require formal action by the Board.

**General Services**  
New Initiatives

Staff will present updates to the Board of Education on Odyssey's STEM Academy's 1st year, the new Cosmetology program at the Adult School Education Center, K-5 Science textbook adoption, Math initiatives in K-12 that were implemented to address the need for increased math success, they will provide information on State Priorities and Local Indicators in the LCAP and an update on Measure I projects to date.

**ADJOURNMENT**

Time \_\_\_\_\_

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_